

ORIGINAL

This Instrument Prepared by:

Lee County
Department of County Lands
Post Office Box 398
Fort Myers, Florida 33902-0398

Part of STRAP No. 22-45-24-00-00001.0220

THIS SPACE FOR RECORDING

COUNTY DEED (Statutory)

THIS DEED is given this _____ day of _____, 2019, by **LEE COUNTY**, a political subdivision of the State of Florida, whose address is Post Office Box 398, Fort Myers, Florida 33902-0398 ("*County*" or *Grantor*), to **BRISTOL SALAMANCA, LLC**, a Delaware limited liability company, whose address is c/o Bristol Group, Inc. 400 Montgomery Street, Suite 400, San Francisco, CA 94104 ("*Grantee*").

For and in consideration of the sum of Ten and xx/100 Dollars (\$10.00) to it in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, the County grants and conveys to the Grantee, its heirs and assigns forever, all right, title and interest in a portion of the drainage easement given to Lee County, as described in the Order of Taking to Lee County, recorded January 30, 1990, recorded in Official Records (O.R.) Book 2124, Page 4108, and Stipulated Final Judgment recorded in O.R. Book 2502, Page 122, all in the Public Records of Lee County, Florida, and which portion of the aforesaid drainage easement is more particularly described in attached Exhibit "X".

This deed conveys only the interest of the County and its Board of County Commissioners in that certain portion of the Drainage Easement Grant described in attached Exhibit "X," and does not warrant the title or represent any state of facts concerning the title.

Grantee assumes all routine maintenance for the land and all of the drainage infrastructure therein, including but not limited to mowing and keeping the entire area free of debris and refuse.

IN WITNESS WHEREOF, the County has caused this County Deed to be executed in its name by its Board of County Commissioners, acting by the Chair or Vice-Chair of said Board, the day and year first written above.

Approved and accepted for and on behalf of Lee County, Florida, this ____ day of _____, 2019.

ATTEST:
LINDA DOGGETT, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____

[Type or Print Name]
Deputy Clerk

BY: _____
[Signature]

[Type or print name]
Chair / Vice-Chair



APPROVED AS TO FORM FOR THE
RELIANCE OF LEE COUNTY ONLY:

By: _____
Lee County Attorney's Office

Attachment: Exhibit "X" – Legal description and sketch of
County interest being exchanged/released

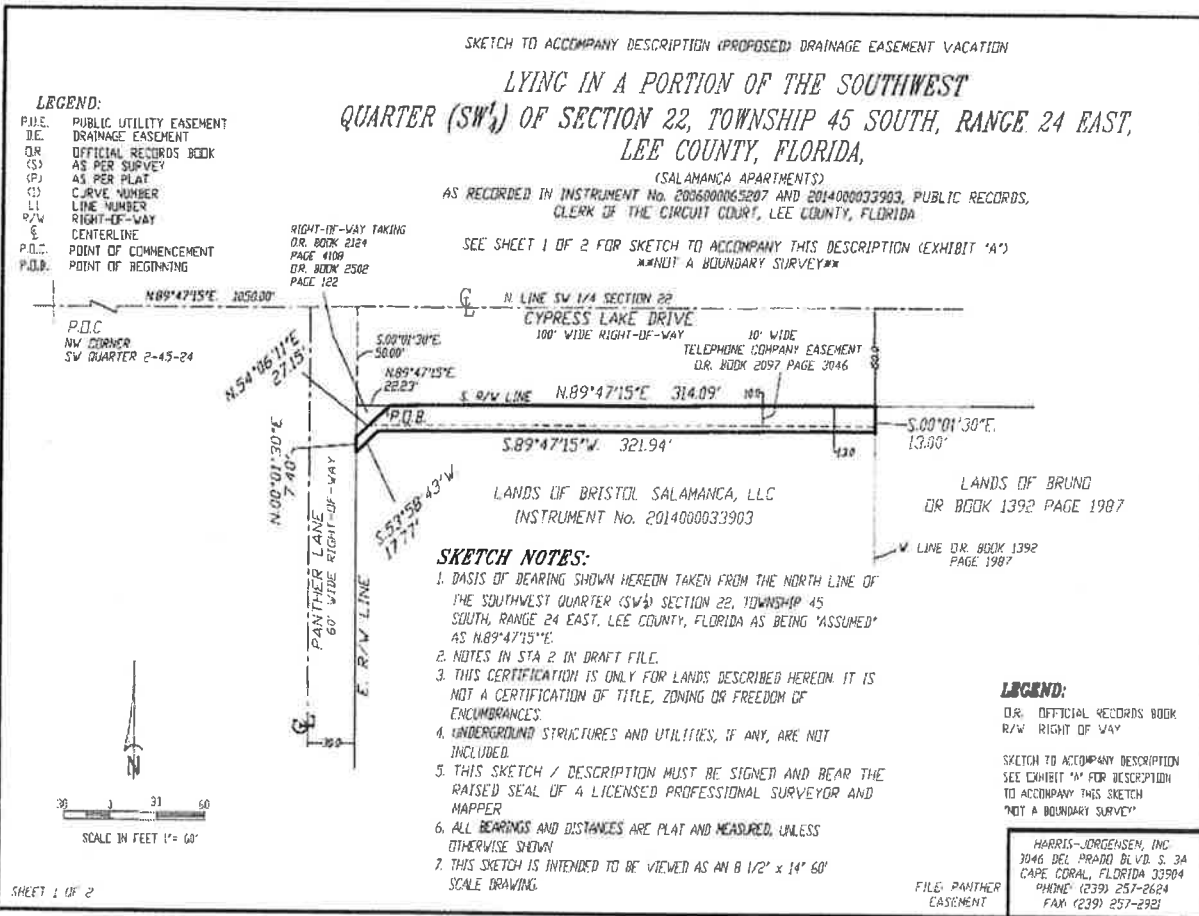


EXHIBIT X

Page 2 of 2

DESCRIPTION TO ACCOMPANY SKETCH
(PROPOSED) DRAINAGE EASEMENT VACATION

**LYING IN A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$)
OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 24 EAST,
LEE COUNTY, FLORIDA.**

(SALAMANCA APARTMENTS)

AS RECORDED IN INSTRUMENT No. 2006000063207 AND 2014000033903, PUBLIC RECORDS,
CLERK OF THE CIRCUIT COURT, LEE COUNTY, FLORIDA

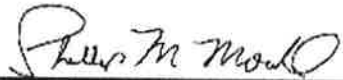
SEE SHEET 1 OF 2 FOR SKETCH TO ACCOMPANY THIS DESCRIPTION (EXHIBIT 'A')
NOT A BOUNDARY SURVEY

DESCRIPTION:

(PROPOSED) VACATION OF A DRAINAGE EASEMENT LYING IN A PLOT OR
PARCEL OF LAND IN A PORTION OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF
SECTION 22, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY FLORIDA,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$)
OF SECTION 22, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY
FLORIDA; THENCE RUN N.89°47'15"E. ALONG THE NORTH LINE OF SAID
SOUTHWEST QUARTER (SW $\frac{1}{4}$) SAID NORTH LINE ALSO BEING THE CENTERLINE
OF CYPRESS LAKE DRIVE (100 FEET WIDE) FOR 1050.00 FEET; THENCE RUN
S.00°01'30"E. TO A POINT ALONG THE SOUTH RIGHT-OF-WAY LINE SAID
CYPRESS LAKE DRIVE (100 FEET WIDE) FOR 50.00 FEET; THENCE RUN
N.89°47'15"E. ALONG SAID SOUTH RIGHT-OF-WAY LINE CYPRESS LAKE DRIVE
(100 FEET WIDE) FOR 22.23 FEET TO THE POINT OF BEGINNING; THENCE RUN
N.89°47'15"E. ALONG SAID SOUTH RIGHT-OF-WAY LINE CYPRESS LAKE DRIVE
(100 FEET WIDE) TO THE WEST LINE OF THAT CERTAIN PARCEL AS
RECORDED IN OFFICIAL RECORDS BOOK 1392, PAGE 1987, PUBLIC RECORDS
OF LEE COUNTY FLORIDA FOR 314.09 FEET; THENCE RUN S.00°01'30"E. ALONG
THE AFORESAID WEST LINE FOR 13.00 FEET; THENCE RUN S.89°47'15"W.
ALONG A LINE PARALLEL WITH AND 13.00 FEET SOUTH AS MEASURED ON A
PERPENDICULAR FROM SAID SOUTH RIGHT-OF-WAY LINE CYPRESS LAKE
DRIVE (100 FEET WIDE) FOR 321.94 FEET; THENCE RUN S.53°58'43"W. TO A
POINT ALONG THE EAST RIGHT-OF-WAY LINE OF PANTHER LANE (60 FEET
WIDE) FOR 17.77 FEET; THENCE RUN N.00°01'30"E. ALONG SAID EAST
RIGHT-OF-WAY LINE FOR 7.40 FEET; THENCE RUN N.54°06'11"E. TO A POINT
ALONG THE SAID SOUTH RIGHT-OF-WAY LINE CYPRESS LAKE DRIVE (100
FEET WIDE) FOR 27.15 FEET TO THE POINT OF BEGINNING.

CONTAINING: 4,269.12 SQ. FT. MORE OR LESS.



PHILLIP M. MOULD
PROFESSIONAL SURVEYOR AND MAPPER
#6515 - STATE OF FLORIDA
2/12/2019

SHEET 2 OF 2

NOT A BOUNDARY SURVEY

HARRIS-JORGENSEN, L.L.C.
3048 DEL PRADO BLVD. S.
SUITE 100
CAPE CORAL, FLORIDA 33904
PHONE: (239) 257-2624