

REVISED AGENDA RECAP
MEETING DATE: March 5, 2019

ITEMS TO BE DEFERRED/CONTINUED

<u>Item #</u>	<u>Purpose</u>	<u>Requested by</u>
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No items submitted

REVISIONS & CORRECTIONS

<u>Item #</u>	<u>Purpose</u>	<u>Requested by</u>
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C14	Approve Agreement with Dickinson & Assoc. for Fertilizer Education/Outreach Program Move to Administrative Agenda	County Administration
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AGENDA ITEMS TO BE PULLED FOR DISCUSSION

<u>Item #</u>		<u>Pulled by</u>
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C12	Approve Board Direction from Feb. 19 Workshop on Waterway Estates Property	Commissioner Hamman
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WALK ONS OR CARRY-OVERS

Walk On Item #

WO1 Approve Agreement with LA-MSID for a Joint Water Quality Project on GS-10

COMMISSIONERS' ITEMS

Commissioner Manning

- Discussion naming a trail in memory of Dr. Lou Mauney. Attached: Map of proposed trail (Pinewood Trails Park)

COUNTY MANAGER/COUNTY ATTORNEY ITEMS

No items submitted

