REQUEST FOR TRANSFER OF FUNDS

| FUND NAME: | Cap Imp- Conserva | tion 2020 | DATE:_ | 12/18/18 | BATCH NO. | |
|-------------------|------------------------|------------------|-----------------------------|---------------|------------------|-------------|
| FISCAL YEAR: | FY18-19 | FUND #: 30103 | _DOC TYPE: | YB | LEDGER TYPE | ВА |
| TO: Conservation | on 2020 | | Cap Imp - Conservation 2020 | | | |
| | (DIVISION NAME) | | | (PROGRAM | | |
| ACCOUNT N | UMBER | _ | ОВЈЕ | ECT NAME | | DEBIT |
| 20880030103.50 | 06110 | | Land and Count | ty Registry D | eposits | \$3,883,300 |
| | | | | 1 | FOTAL TO: | \$3,883,300 |
| FROM: Non-De | partmental | | | Reserves | | |
| | (DIVISION NAME) | | | (PROGRAM | NAME) | |
| ACCOUNT N | UMBER | _ | ОВ | JECT NAME | | CREDIT |
| GC5890130103. | 509930 | | Reserves | | | \$3,883,300 |
| EXPLANATION | <u>:</u> | | | ר | FOTAL FROM: | \$3,883,300 |
| Transfer funds fo | or land purchase and a | associated fees. | | | | |
| | | | | | COUNTY COMMISSIC | NERS |
| | | | - | | Chair | |
| | | | | | | |
| BA NO | : | AUTH CODE | : | TRANS DATE: | | |