



**ITEMS TO BE DEFERRED/CONTINUED**

Item #	Details	Requested by
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**Revisions & Corrections**

Item #	Details	Requested by

**ITEMS TO BE PULLED FOR DISCUSSION**

Item #	Title	Pulled by

**WALK ONS OR CARRY-OVERS**

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**COMMISSIONERS' ITEMS**

- **Commissioner Greenwell**
  - Nomination of Anthony Farhat to serve as a voting member and Chair of the CDBG-DR Affordable Housing Development Evaluation Committee.

**COUNTY MANAGER/COUNTY ATTORNEY ITEMS**

- **County Manager**
- **County Attorney**

**WORKSHOP INFORMATION**

- No workshop scheduled for 1:30 PM
- First Budget Public Hearing – 5:05 PM
- Commission Chambers, 2120 Main Street