

**DEPARTMENT OF THE ARMY  
CONSENT TO EASEMENT  
TO USE CORPS OF ENGINEERS RIGHT-OF-WAY**

Consent No. DACW17-9-18-0090  
Project: Intracoastal Waterway -  
Tributary Channel, Okeechobee Waterway  
Lee County, Florida  
Tract No. 128

**THIS CONSENT TO EASEMENT AGREEMENT**, made by and between the **UNITED STATES OF AMERICA, DEPARTMENT OF THE ARMY**, hereinafter referred to as the "Government", acting by and through the Real Estate Contracting Officer, Acting Chief, Real Estate Division, U.S. Army Corps of Engineers, Jacksonville District, hereinafter referred to as "said officer," and the **LEE COUNTY BOARD OF COUNTY COMMISSIONERS**, hereinafter referred to as the "Grantee":

**WHEREAS**, the Government has acquired right-of-way an easement over the above-numbered tract of land, which easement, by its terms, reserve to the Government, in perpetuity, the right to use said easement for the construction, improvement, and maintenance of the Intracoastal Waterway-Tributary Channel, Okeechobee Waterway, Lee County, Florida; and

**WHEREAS**, the Grantee has requested permission to construct, install, use, maintain, repair, replace and remove a concrete boat ramp, concrete armor mat and seawall, together with a fixed wood mooring dock, riprap and wood pilings, in, on, over, and across a portion of the land identified as Tract No. 128, Section 22, Township 43 South, Range 27 East, Lee County, Florida. The area comprising 0.07 of an acre, more or less, is shown in red on Exhibit "A" attached hereto and made a part hereof.

**NOW THEREFORE**, this consent is granted and accepted under the following conditions:

1. That it is understood that this consent is effective only insofar as the property rights of the Government in the land to be occupied are concerned, and that it does not relieve the Grantee from the necessity of obtaining grants from the owners of the fee and/or other interests, therein, nor does it obviate the requirement that the Grantee obtain State or local assent required by law for the activity authorized herein.
2. That any proposed improvements or use authorized herein shall not be commenced until appropriate rights shall have been obtained by the Grantee from the record owners and encumbrancers of the fee title to the lands involved, or until the Grantee has obtained all Federal, State, or local permits required by law.

3. That the proposed improvements or use authorized herein shall be consistent with the terms and conditions of this consent; and that any improvements or use not specifically identified and authorized shall constitute a violation of the terms and conditions of this consent which may result in a revocation of this consent and in the institution of such legal proceedings as the Government may consider appropriate, whether or not this consent have been revoked or modified.

4. That the exercise of the privileges hereby consented to shall be without cost or expense to the Government and under the super-vision of and subject to the approval of the said officer having immediate jurisdiction over the property and subject to such regulations as he may from time to time prescribe, including, but not limited to, the specific conditions, requirements, and specifications set forth in paragraph 14 below.

5. That the Grantee shall supervise and maintain the said improvements and cause it to be inspected at reasonable intervals, and shall immediately repair any damage found therein as a result of such inspection, or when requested by said officer to repair any defects. Upon completion of the installation of said improvements or the making of any repairs thereto, the premises shall be restored immediately by the Grantee, at the Grantee's own expense, to the same condition as that in which they existed prior to the commencement of such work, to the satisfaction of said officer.

6. That any property of the Government damaged or destroyed by the Grantee incident to the exercise of the privileges herein granted shall be promptly repaired or replaced by the Grantee to the satisfaction of the said officer, or in lieu of such repair or replacement, the Grantee shall, if so required by said officer and at his option, pay to the Government an amount sufficient to compensate for the loss sustained by the Government by reason of damage to or destruction of Government property.

7. That the Government shall not be responsible for damages to the property or injuries to persons which may arise from or be incident to the exercise of the privileges herein granted, or for damages to the property of the Grantee, or for damages to the property or injuries to the person of the Grantee, or the persons of Grantee's officers, agents, servants, or employees, or others who may be on said premises at the invitation of the Grantee or the invitation of one of them, arising from Governmental activities on or in the vicinity of the said premises, and the Grantee shall hold the Government harmless from any and all claims, to the extent allowed by law.

8. That the Government shall in no case be liable for any damage, either hidden or known, to any improvements herein authorized which may be caused by any action of the Government, under the rights obtained in its easements, or that may result from the future operations undertaken by the Government, and no claim or right to compensation shall accrue from such damage, and if further operations of the Government require the alteration or removal of any improvements herein authorized, the Grantee shall, upon due notice, from said officer, alter or remove said improvements without expense to the

Government and subject to the supervision and approval of the said officer and no claim for damages shall be made against the Government on account of such alterations or removal.

9. That construction and/or operation, maintenance, and use of any improvements incident to the exercise of the privileges herein granted shall be in such a manner as not to conflict with the rights of the Government, nor to unduly interfere with the operations by the Government under such rights nor to endanger lives and safety of the public.

10. That this consent may be terminated by the Government or said officer upon reasonable notice to the Grantee if the Government or said officer shall determine that any improvements or use to which consent is herein granted unduly interferes with the use of said land or any part thereof by the Government, and this consent may be annulled and forfeited by the declaration of the Government or said officer for failure to comply with any or all of the provisions and conditions of this consent, or for nonuse for a period of two (2) years, or for abandonment.

11. That upon relinquishment, termination, revocation, forfeiture, or annulment of this consent, the Grantee shall vacate the premises, remove all property of the Grantee therefrom, and restore the premises to a condition satisfactory to the said officer. If the Grantee shall fail or neglect to remove the said property and so restore the premises, then at the option of the Government or said officer, the said property shall either become the property of the Government without compensation therefor, or the Government or said officer, may cause it to be removed, and the premises to be so restored at the expense of the Grantee, and no claim for damages against the Government, or its officer or agents, shall be created by or made on account of such removal and restoration.

12. That the Grantee within the limits of its respective legal powers shall comply with all Federal, interstate, State, and/or local governmental regulations, conditions, or instructions for the protection of the environment and all other matters as they relate to real property interests granted herein.

13. That the Grantee shall not remove or disturb, or cause or permit to be removed or disturbed, any historical, archeological, architectural, or other cultural artifacts, relics, vestiges, remains, or objects of antiquity. In the event such items are discovered on the premises, the Grantee shall immediately notify the District Engineer, Jacksonville District, Post Office Box 4970, Jacksonville, Florida 32232-0019, and the site and the material shall be protected by the Grantee from further disturbance until a professional examination of them can be made or until a clearance to proceed is authorized by the District Engineer.

14. That construction shall be in accordance with the drawings attached hereto and made a part hereof as Exhibit "B" and with Department of the Army Permit No. SAJ-2015-03750 (SP-BEM), incorporated herein by reference. That no additional structures shall

be constructed water ward of the Government's right-of-way line and that any structures currently within the right-of-way must be removed by the Grantee, at Grantee's expense, if future needs of the Government so require.

15. That this consent may not be transferred to a third party without the prior written notice to the Chief, Real Estate Division, U.S. Army Corps of Engineers, Jacksonville District, Post Office Box 4970, Jacksonville, Florida 32232-0019, and by the transferee's written agreement to comply with and be bound by all the terms and conditions of this consent. In addition, if the Grantee transfers the improvements authorized herein by conveyance of realty, the deed shall reference this consent and the terms and conditions herein and the consent shall be recorded along with the deed in the Registrar of Deeds or with other appropriate official.

This consent is not subject to Title 10, United States Code, Section 2662.

**IN WITNESS WHEREOF**, I have hereunto set my hand, by authority of the Secretary of the Army, this \_\_\_\_\_ day of \_\_\_\_\_ 2018.

**UNITED STATES OF AMERICA**

BY: \_\_\_\_\_  
DERRICK D. MOTON  
Real Estate Contracting Officer  
Acting Chief, Real Estate Division  
Jacksonville District

**AGREED TO AND ACCEPTED**

LEE COUNTY BOARD OF COUNTY COMMISSIONERS

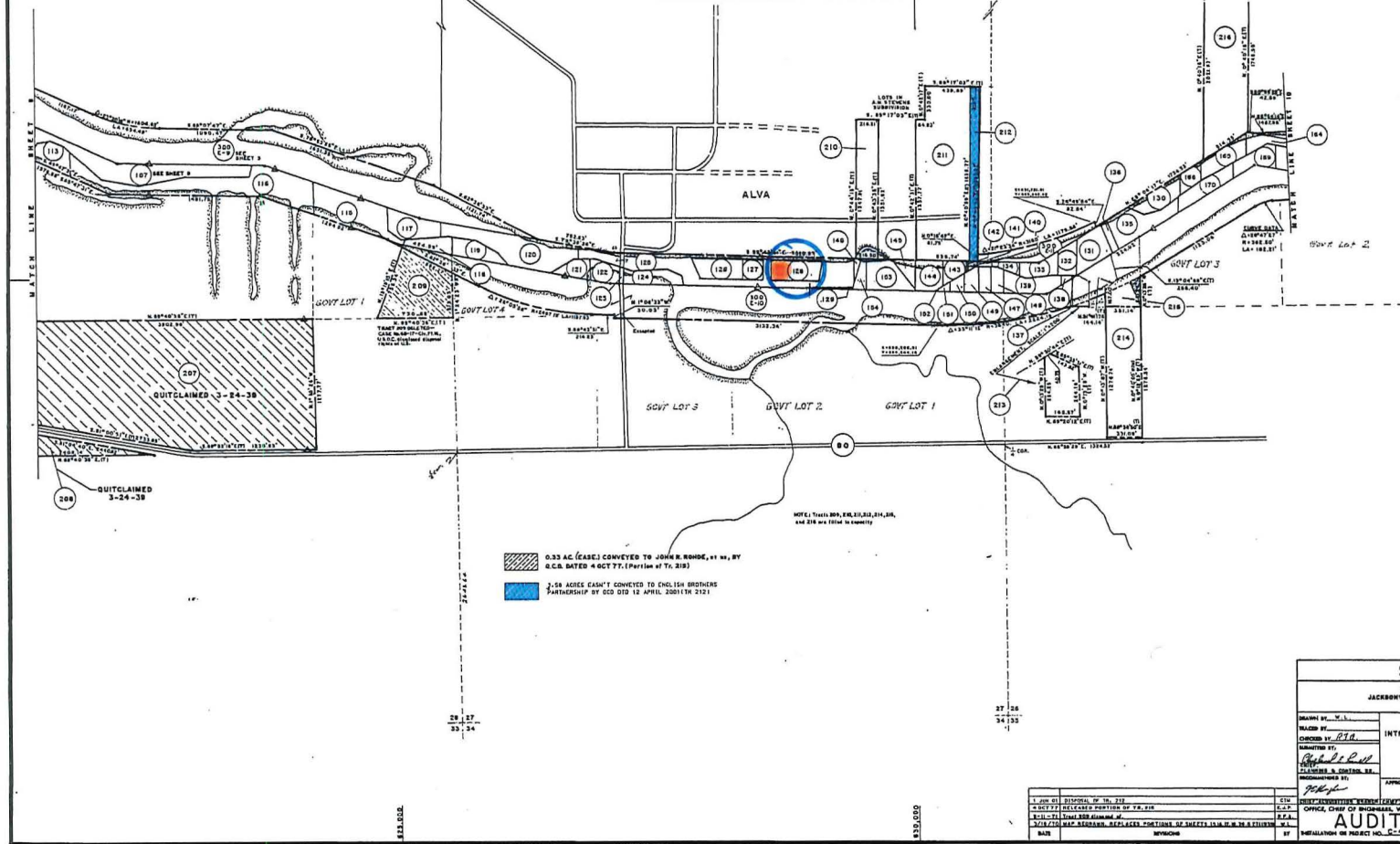
BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_

CORPS OF ENGINEERS

TRACT REGISTER					TRACT REGISTER					TRACT REGISTER				
TRACT NO.	PARCEL NO.	LAND OWNER	ACRES	REMARKS	TRACT NO.	PARCEL NO.	LAND OWNER	ACRES	REMARKS	TRACT NO.	PARCEL NO.	LAND OWNER	ACRES	REMARKS
107	1112	A.A. SANDERS ET AL.	100.41	Pub. R/A Part of 10-14-38	116	1012	ERNEST S. HILLS	0.08	Pub. R/A Part of 10-14-38	121	1012	M. W. WARD	0.12	Pub. R/A Part of 10-14-38
108	1013	A.A. SANDERS ET AL.	0.24	" " " " " " " "	117	1013	ALVA SANDERS	0.08	" " " " " " " "	122	1013	M. W. WARD	0.12	" " " " " " " "
109	1014	A.A. SANDERS ET AL.	0.24	" " " " " " " "	118	1014	ALVA SANDERS	0.08	" " " " " " " "	123	1014	M. W. WARD	0.12	" " " " " " " "
110	1015	A.A. SANDERS ET AL.	0.24	" " " " " " " "	119	1015	ALVA SANDERS	0.08	" " " " " " " "	124	1015	M. W. WARD	0.12	" " " " " " " "
111	1016	A.A. SANDERS ET AL.	0.24	" " " " " " " "	120	1016	ALVA SANDERS	0.08	" " " " " " " "	125	1016	M. W. WARD	0.12	" " " " " " " "
112	1017	A.A. SANDERS ET AL.	0.24	" " " " " " " "	121	1017	ALVA SANDERS	0.08	" " " " " " " "	126	1017	M. W. WARD	0.12	" " " " " " " "
113	1018	A.A. SANDERS ET AL.	0.24	" " " " " " " "	122	1018	ALVA SANDERS	0.08	" " " " " " " "	127	1018	M. W. WARD	0.12	" " " " " " " "
114	1019	A.A. SANDERS ET AL.	0.24	" " " " " " " "	123	1019	ALVA SANDERS	0.08	" " " " " " " "	128	1019	M. W. WARD	0.12	" " " " " " " "
115	1020	A.A. SANDERS ET AL.	0.24	" " " " " " " "	124	1020	ALVA SANDERS	0.08	" " " " " " " "	129	1020	M. W. WARD	0.12	" " " " " " " "
116	1021	A.A. SANDERS ET AL.	0.24	" " " " " " " "	125	1021	ALVA SANDERS	0.08	" " " " " " " "	130	1021	M. W. WARD	0.12	" " " " " " " "
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137	1042	A.A. SANDERS ET AL.	0.24	" " " " " " " "										
138	1043	A.A. SANDERS ET AL.	0.24	" " " " " " " "										
139	1044	A.A. SANDERS ET AL.	0.24	" " " " " " " "										
140	1045	A.A. SANDERS ET AL.	0.24	" " " " " " " "										



TWP 43S  
RGE 27E  
LEE CO

NOTES:  
BEARINGS AND DISTANCES SHOWN ON THIS SHEET ARE BASED ON THE MERCATOR GRID SYSTEM OF THE WEST ZONE OF FLORIDA, UNLESS INDICATED BY THE WHICH INDICATES A TRUE BEARING.  
SEE SHEET ONE FOR INDEX AND VICINITY MAPS

PRELIMINARY

### PROJECT MAP

DEPT. OF THE ARMY  
ENGINEERING CENTER

#### LOCATION OF PROJECT

STATE: FLORIDA  
COUNTY: LEE  
DIVISION: SOUTH ATLANTIC  
DISTRICT: JACKSONVILLE  
ARMY AREA: THIRD  
AREA: ALVA  
MILE: OF ALVA

#### TRANSPORTATION FACILITIES

RAILROAD: \_\_\_\_\_  
STATE ROAD: 80  
FEDERAL ROAD: \_\_\_\_\_  
AIR LINE: \_\_\_\_\_

### SEGMENT 9

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

MADE BY: W.L.  
CHECKED BY: B.T.A.  
DESIGNED BY: B.T.A.  
DRAWN BY: B.T.A.  
DATE: 10/14/38

REAL ESTATE  
INTRACOASTAL WATERWAY - TRIBUTARY CHANNEL  
OKEECHOBEE WATERWAY  
LEE COUNTY, FLORIDA

APPROVED BY: [Signature]  
DATE: 10/14/38

AUDITED  
DATE: 10/14/38

1. JOB NO. 1000000000	DATE	10/14/38
2. PROJECT DESIGNATION	DATE	10/14/38
3. PROJECT LOCATION	DATE	10/14/38
4. PROJECT STATUS	DATE	10/14/38
5. PROJECT COST	DATE	10/14/38
6. PROJECT TYPE	DATE	10/14/38
7. PROJECT PHASE	DATE	10/14/38
8. PROJECT DESCRIPTION	DATE	10/14/38
9. PROJECT OBJECTIVES	DATE	10/14/38
10. PROJECT RESULTS	DATE	10/14/38

# ALVA BOAT RAMP RENOVATION

## PERMIT DRAWINGS

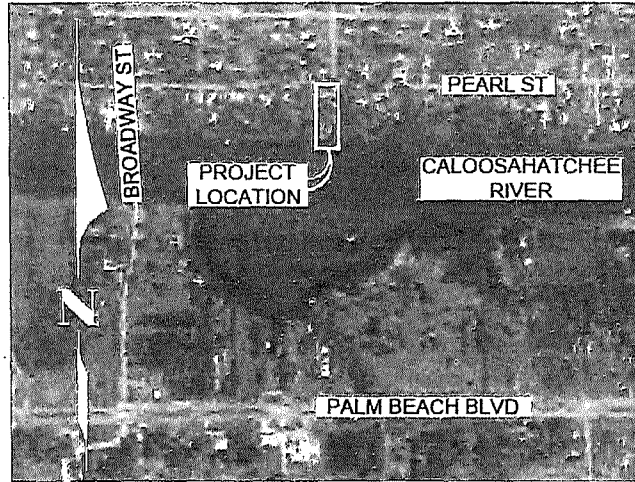
**RECEIVED** November 25, 2015  
South District DEP

EXHIBIT B  
10701

PREPARED FOR:

## LEE COUNTY BOARD OF COMMISSIONERS

AREA OF STRUCTURES OVER WATER	
DOCK	909 SF
ADA ACCESS	336 SF
BOAT RAMP	1,300 SF
REVTMENT	1,584 SF
<b>TOTAL</b>	<b>4,129 SF</b>



**LOCATION MAP**  
N.T.S.

### LEGEND

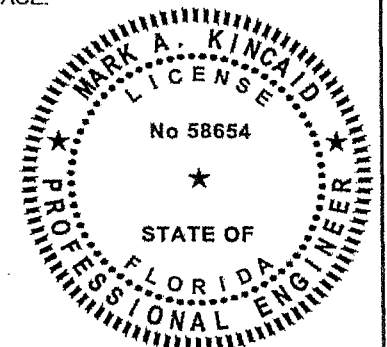
- = GUY POLE
- = POWER POLE
- = SIGN
- = LIGHT POLE ON CONC. PAD
- = PALM TREE (TRUNK)
- = PINE TREE (TRUNK)
- = OAK TREE (TRUNK)
- = CITRUS TREE (TRUNK)
- = PROPERTY LINE
- = FENCE
- = TOP OF SWALE
- = APPROXIMATE LIMITS OF CRUSHED SHELL AREAS
- = FOUND CONCRETE MONUMENT W/ ALUMINUM DISC STAMPED "DENI & ASSOCIATES LB 2848"
- = FOUND BROKEN CONCRETE MONUMENT
- = SET PK NAIL & DISC STAMPED "CEC LB 2464"
- = FOUND 5/8" IRON ROD AND CAP STAMPED "DENI & ASSOCIATES LB 2848"
- RCP = REINFORCED CONCRETE PIPE
- CPP = CORRUGATED PLASTIC PIPE

### NOTES:

1. TOPOGRAPHIC AND BATHYMETRIC SURVEY COMPLETED BY COASTAL ENGINEERING CONSULTANTS, INC., ON JUNE 11, 2015.
2. STATE PLANE COORDINATES ARE BASED ON THE TRANSVERSE MERCATOR PROJECTION FOR THE WEST ZONE OF FLORIDA AND REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD 83).
3. ELEVATIONS SHOWN HEREON ARE IN FEET AND TENTHS AND REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 1988). REFERENCE BENCHMARK: H415, ELEVATION 13.47' NAVD88, NORTHING 863,642.81, EASTING 778,349.80.
4. SURVEY ACCURACY STANDARDS, QUALITY CONTROL, AND QUALITY ASSURANCE REQUIREMENTS WERE FOLLOWED DURING THIS SURVEY IN ACCORDANCE WITH USACE EM 1110-2-1003, HYDROGRAPHIC SURVEYING MANUAL, 1 JAN 02.
5. INFORMATION SHOWN HEREON REFLECTS CONDITIONS AS THEY EXISTED ON THE SURVEY DATE SHOWN AND CAN ONLY BE CONSIDERED INDICATIVE OF CONDITIONS AT THAT TIME.
6. AERIAL PHOTOGRAPHY OBTAINED FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION, DATED 2014.
7. HIGH WATER (HW) ELEVATION BASED ON 5 YEAR RECORD. HIGH WATER SURFACE DAILY LOGS PROVIDED BY USACE.

### INDEX:

1. COVER SHEET
2. EXISTING CONDITIONS PLAN
3. PROPOSED UPLAND SITE PLAN
4. PROPOSED BOAT RAMP PLAN & SECTION A-A
5. PROPOSED BOAT RAMP SECTIONS B-B & C-C
6. PROPOSED ADA ACCESS & DOCK PLAN
7. PROPOSED ADA ACCESS SECTIONS D-D & E-E
8. PROPOSED DOCK SECTIONS F-F & G-G
9. PROPOSED DOCK SECTION H-H



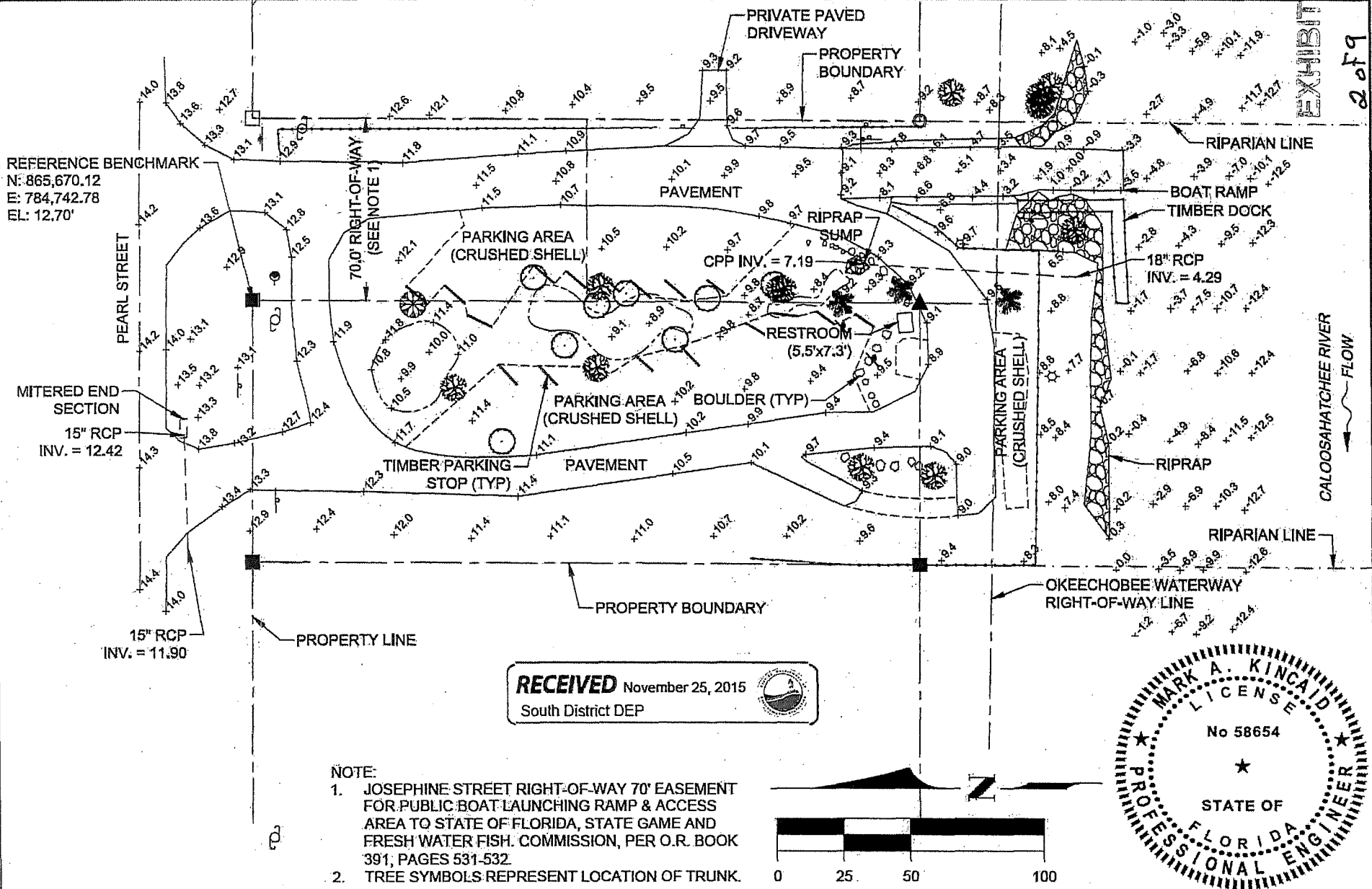
**COASTAL ENGINEERING CONSULTANTS INC.**  
A CECI GROUP COMPANY  
Serving Florida Since 1977  
3106 SOUTH HORSESHOE DRIVE  
NAPLES, FLORIDA 34104

CIVIL ENGINEERING SURVEY & MAPPING  
COASTAL ENGINEERING ENVIRONMENTAL PLANNING SERVICES  
PHONE: (239)643-2324  
FAX: (239)643-1143  
www.coastalengineering.com  
E-Mail: info@ceci.com

CLIENT: **LEE COUNTY BOARD OF COMMISSIONERS**  
TITLE: **ALVA BOAT RAMP RENOVATION COVER SHEET**

DATE:	10/19/2015	SCALE:	AS NOTED
DRAWN:	SDB	FB:	
CHECKED:	MAK	PG:	
SEC:	TWP.	RNG.	
ACAD NO.	13029-P.dwg		
REF. NO.	13029	NO.	DATE
		BY	REVISION DESCRIPTION





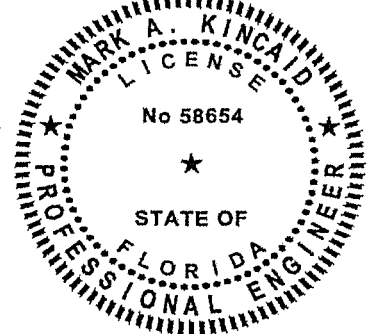
REFERENCE BENCHMARK  
 N: 865,670.12  
 E: 784,742.78  
 EL: 12.70'

MITERED END SECTION  
 15" RCP  
 INV. = 12.42

15" RCP  
 INV. = 11.90

**RECEIVED** November 25, 2015  
 South District DEP

- NOTE:
1. JOSEPHINE STREET RIGHT-OF-WAY 70' EASEMENT FOR PUBLIC BOAT LAUNCHING RAMP & ACCESS AREA TO STATE OF FLORIDA, STATE GAME AND FRESH WATER FISH. COMMISSION, PER O.R. BOOK 391, PAGES 531-532.
  2. TREE SYMBOLS REPRESENT LOCATION OF TRUNK.



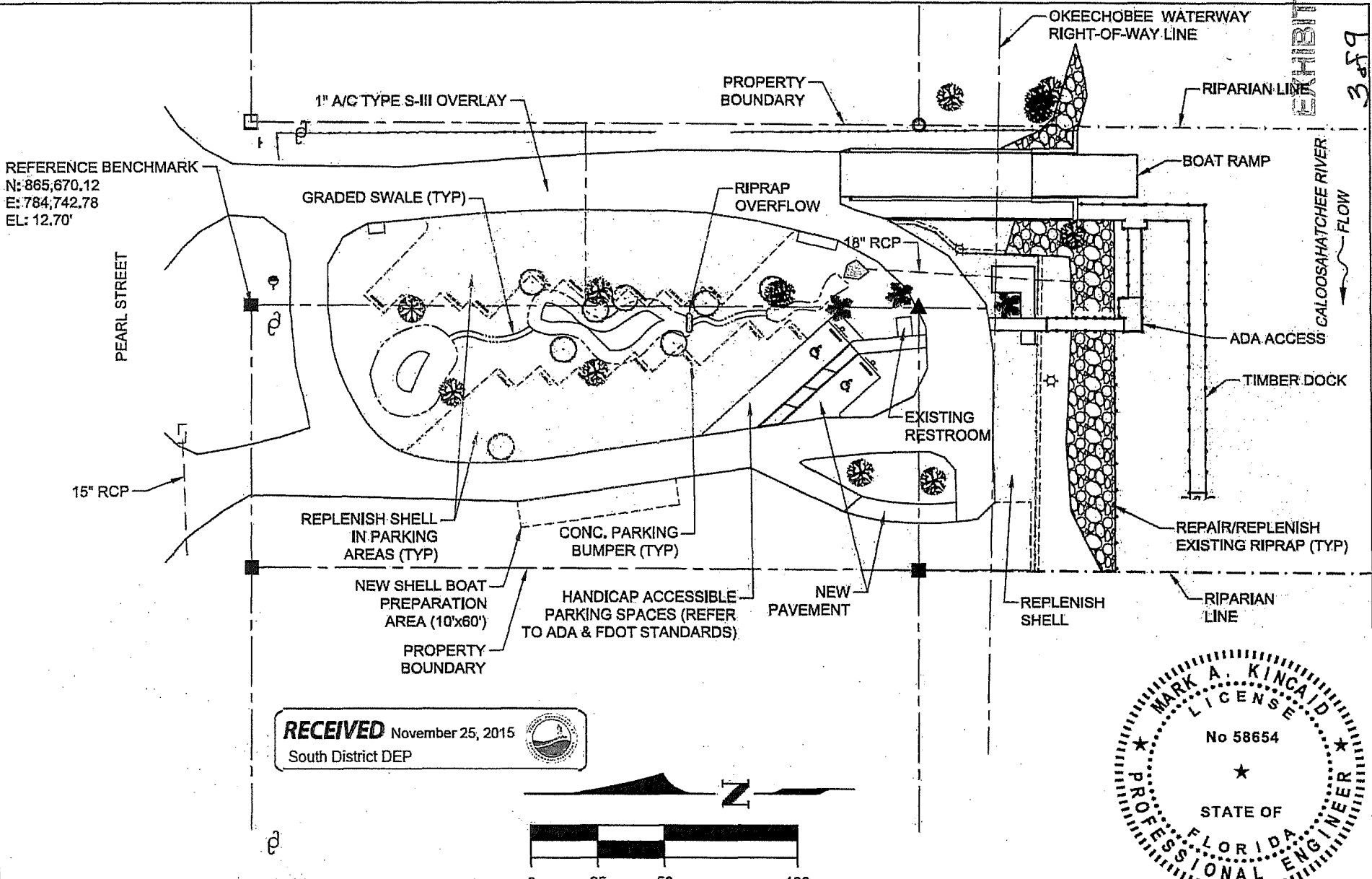
**COASTAL ENGINEERING CONSULTANTS INC.**  
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 PHONE: (239)643-2324  
 FAX: (239)643-1143  
 www.coastalengineering.com  
 E-Mail: info@ceci.com

CLIENT: LEE COUNTY BOARD OF COMMISSIONERS  
 TITLE: ALVA BOAT RAMP RENOVATION EXISTING CONDITIONS PLAN

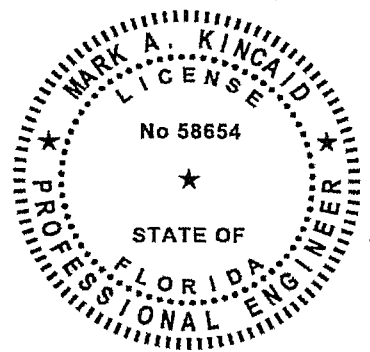
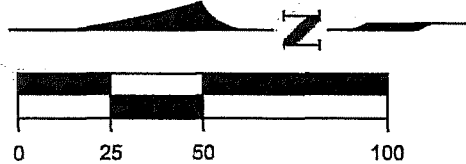
DATE:	10/19/2015	SCALE:	AS NOTED
DRAWN:	SDB	FB.	
CHECKED:	MAK	PG.	
SEC.	TWP.	RWG.	
ACAD NO.		13029-P.dwg	
REF. NO.	13029	NO.	DATE BY REVISION DESCRIPTION

EXHIBIT 3 of 9



REFERENCE BENCHMARK  
 N: 865,670.12  
 E: 784,742.78  
 EL: 12.70'

**RECEIVED** November 25, 2015  
 South District DEP

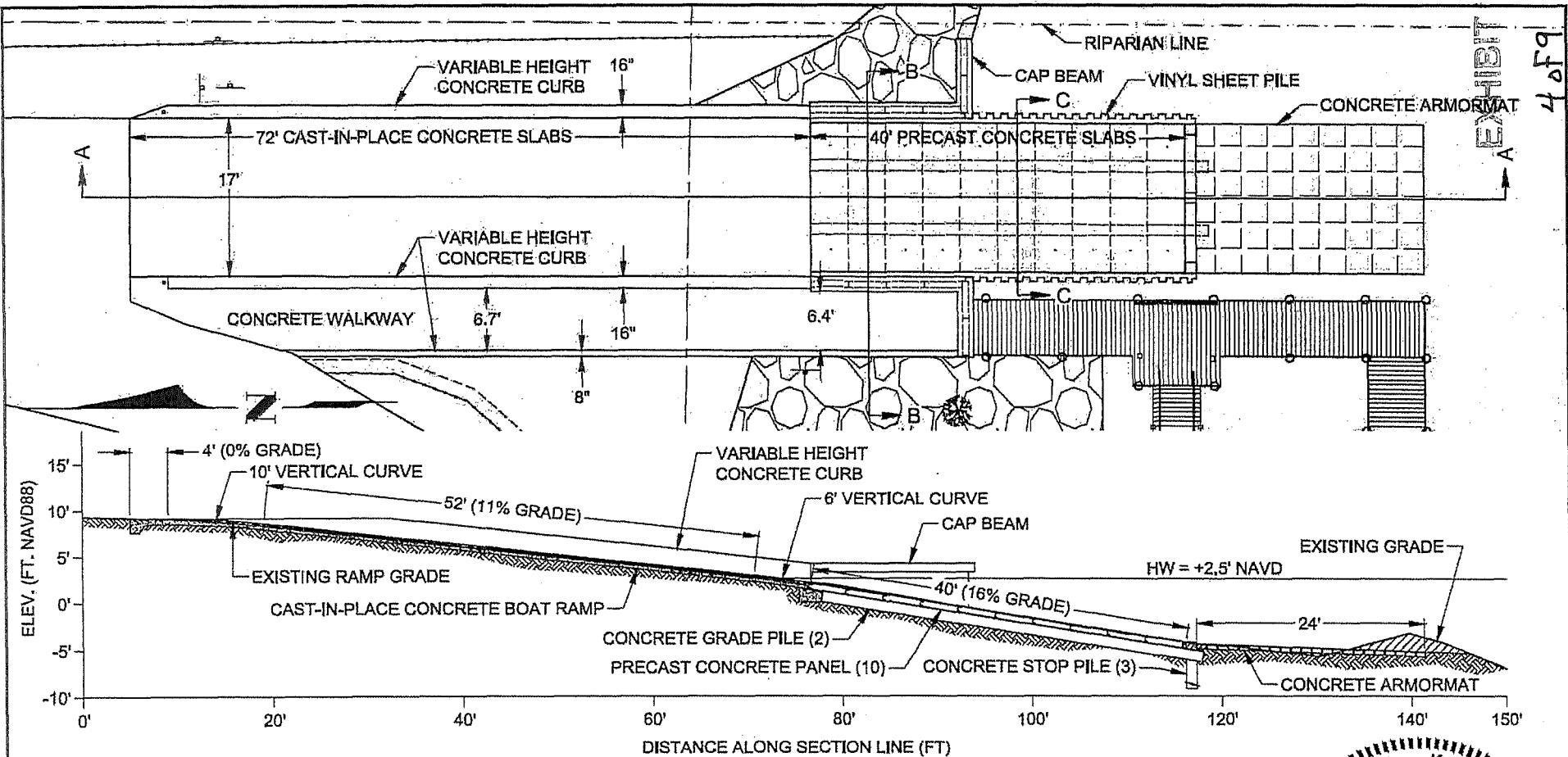


NOTE: TREE SYMBOLS REPRESENT LOCATION OF TRUNK

SHEET 3	<p><b>COASTAL ENGINEERING CONSULTANTS INC.</b>          A CECI GROUP COMPANY          Serving Florida Since 1977          3106 SOUTH HORSESHOE DRIVE          NAPLES, FLORIDA 34104</p>	<p>CIVIL ENGINEERING          SURVEY &amp; MAPPING          COASTAL ENGINEERING          ENVIRONMENTAL          PLANNING SERVICES</p> <p>PHONE: (239)843-2324          FAX: (239)843-1143          www.coastalengineering.com          E-Mail: info@cedfi.com</p>	CLIENT:	DATE:	SCALE:
			LEE COUNTY BOARD OF COMMISSIONERS	10/19/2015	AS NOTED
			TITLE:	DRAWN:	F.P.
			ALVA BOAT RAMP RENOVATION PROPOSED UPLAND SITE PLAN	SDB	
				CHECKED:	PG.
	MAK				
	SEC.	TWP.	RNG.		
	ACAD NO.	13029-P.dwg			
	REF. NO.	13029	NO. DATE BY REVISION DESCRIPTION		

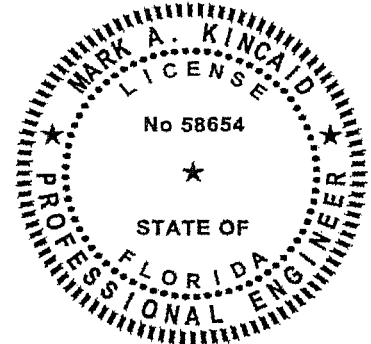


EXHIBIT 'B'  
4 of 9



**SECTION A-A**

**RECEIVED** November 25, 2015  
South District DEP



SCALE: 1" = 16'

<p><b>COASTAL ENGINEERING CONSULTANTS INC.</b> A CECI GROUP COMPANY Serving Florida Since 1977 3106 SOUTH HORSESHOE DRIVE NAPLES, FLORIDA 34104</p>	<p>CIVIL ENGINEERING SURVEY &amp; MAPPING COASTAL ENGINEERING ENVIRONMENTAL PLANNING SERVICES</p>	<p>CLIENT: <b>LEE COUNTY BOARD OF COMMISSIONERS</b></p>	<p>DATE: 10/19/2015 SCALE: AS NOTED</p>		
	<p>TITLE: <b>ALVA BOAT RAMP RENOVATION PROPOSED BOAT RAMP PLAN &amp; SECTION A-A</b></p>		<p>DRAWN: SDB F.B.</p>		
	<p>PHONE: (239) 643-2324 FAX: (239) 643-1143 www.coastalengineering.com E-Mail: info@ceci.com</p>		<p>CHECKED: MAK PG.</p>		
	<p>SEC. TWP. RNG.</p>		<p>ACAD NO. 13029-P.dwg</p>		
	<p>REF. NO. 13029</p>		<p>NO. DATE BY REVISION DESCRIPTION</p>		



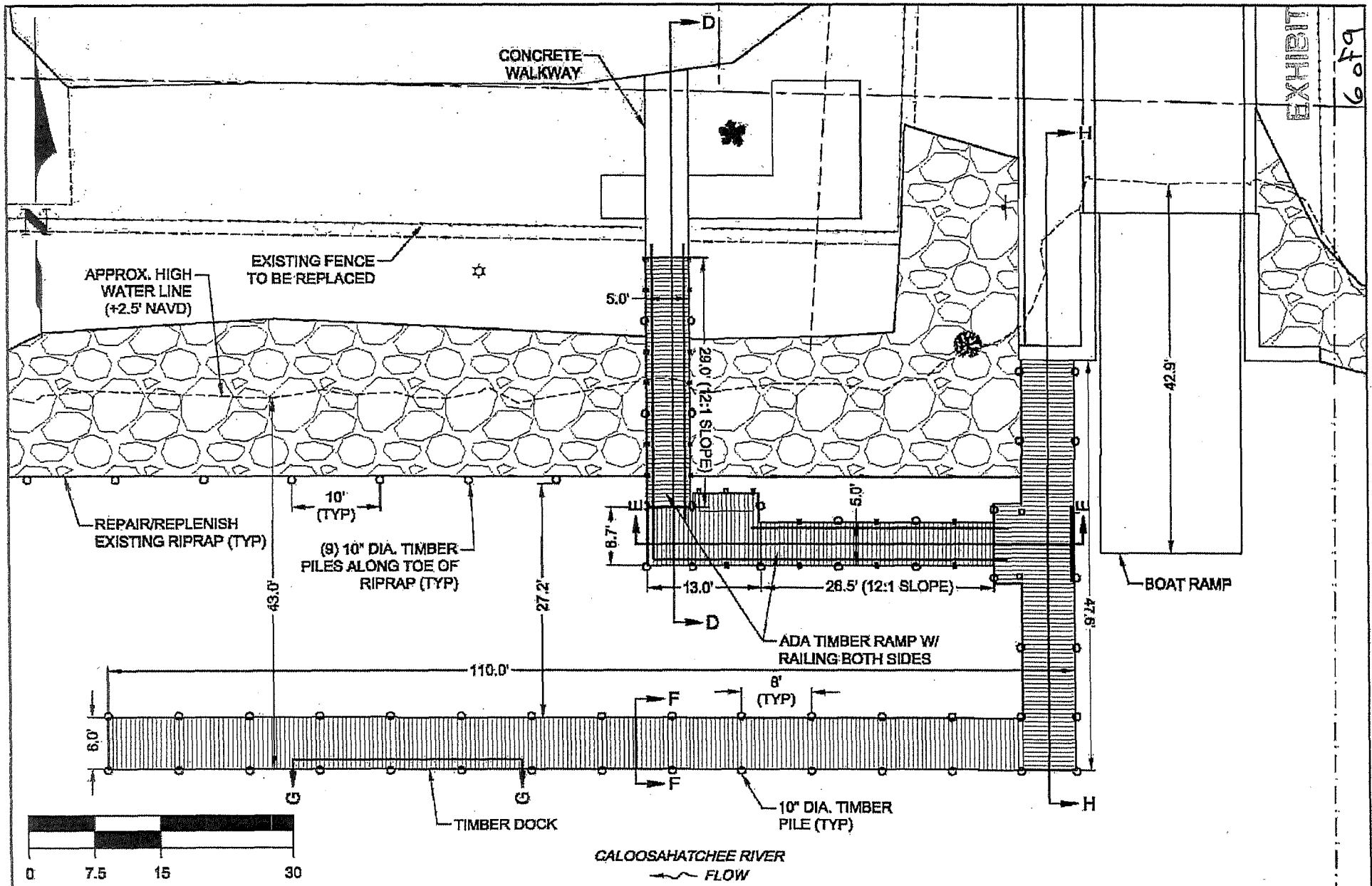


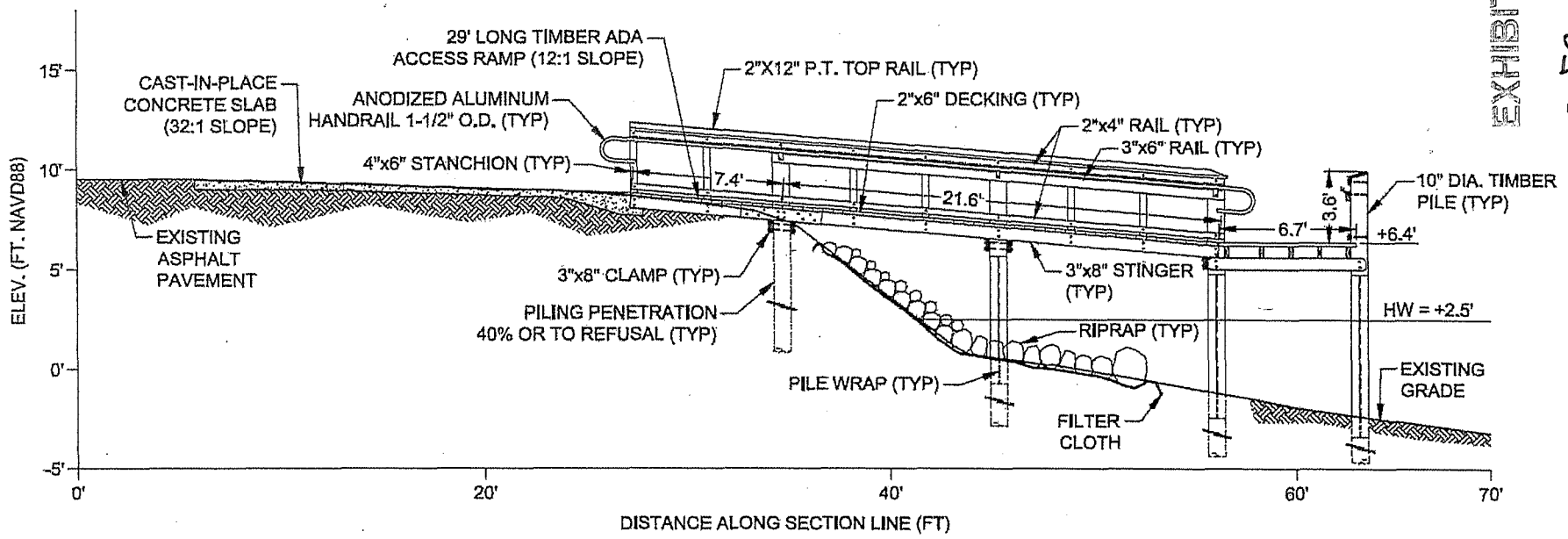
EXHIBIT B  
6079

**COASTAL ENGINEERING CONSULTANTS INC.**  
A CECI GROUP COMPANY  
Serving Florida Since 1977  
3106 SOUTH HORSESHOE DRIVE  
NAPLES, FLORIDA 34104

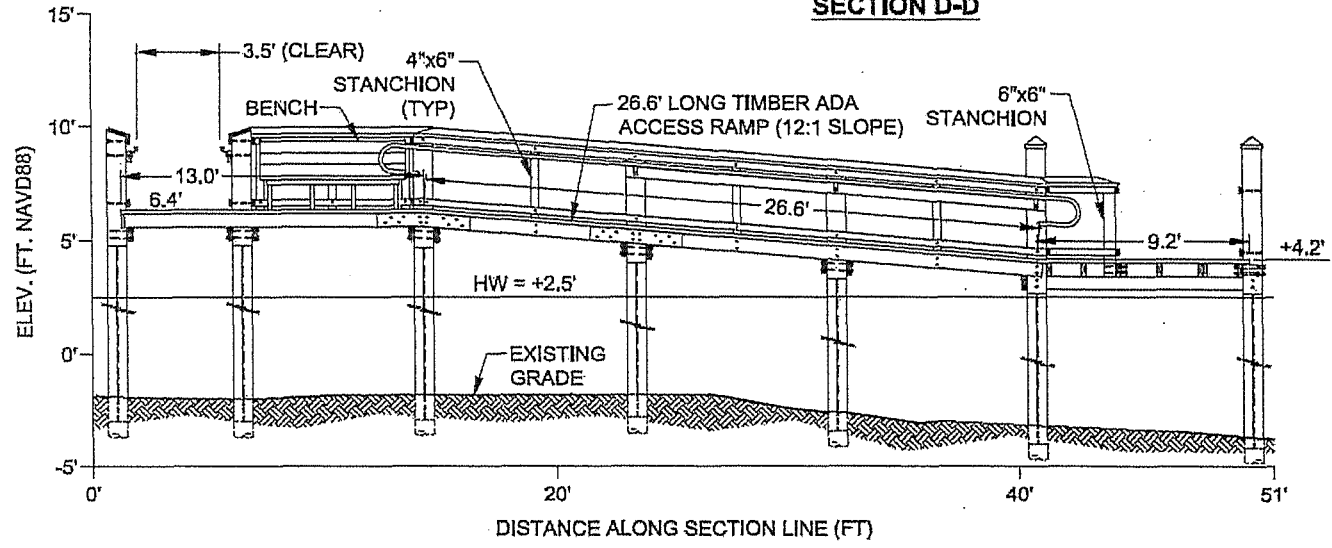
CIVIL ENGINEERING  
SURVEY & MAPPING  
COASTAL ENGINEERING  
ENVIRONMENTAL  
PLANNING SERVICES  
PHONE: (239) 643-2324  
FAX: (239) 643-1143  
www.coastalengineering.com  
E-Mail: info@ceci.com

CLIENT: **LEE COUNTY BOARD OF COMMISSIONERS**  
TITLE: **ALVA BOAT RAMP RENOVATION  
PROPOSED ADA ACCESS & DOCK PLAN**

DATE:	10/16/2016	SCALE:	AS NOTED
DRAWN:	SDB	FIG.	
CHECKED:	MAK	FIG.	
REC.	TWP.	FIG.	
ACAD NO.	13020-P.dwg		
REF. NO.	13020		
NO.	2	DATE	5/2/16
BY	MAK	REVISION DESCRIPTION	USACE RAI RESPONSE
NO.	1	DATE	4/8/16
BY	MAK	REVISION DESCRIPTION	USACE RAI RESPONSE

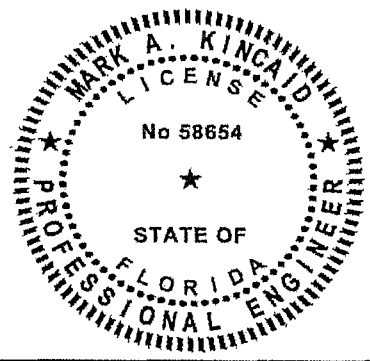


SECTION D-D



SECTION E-E

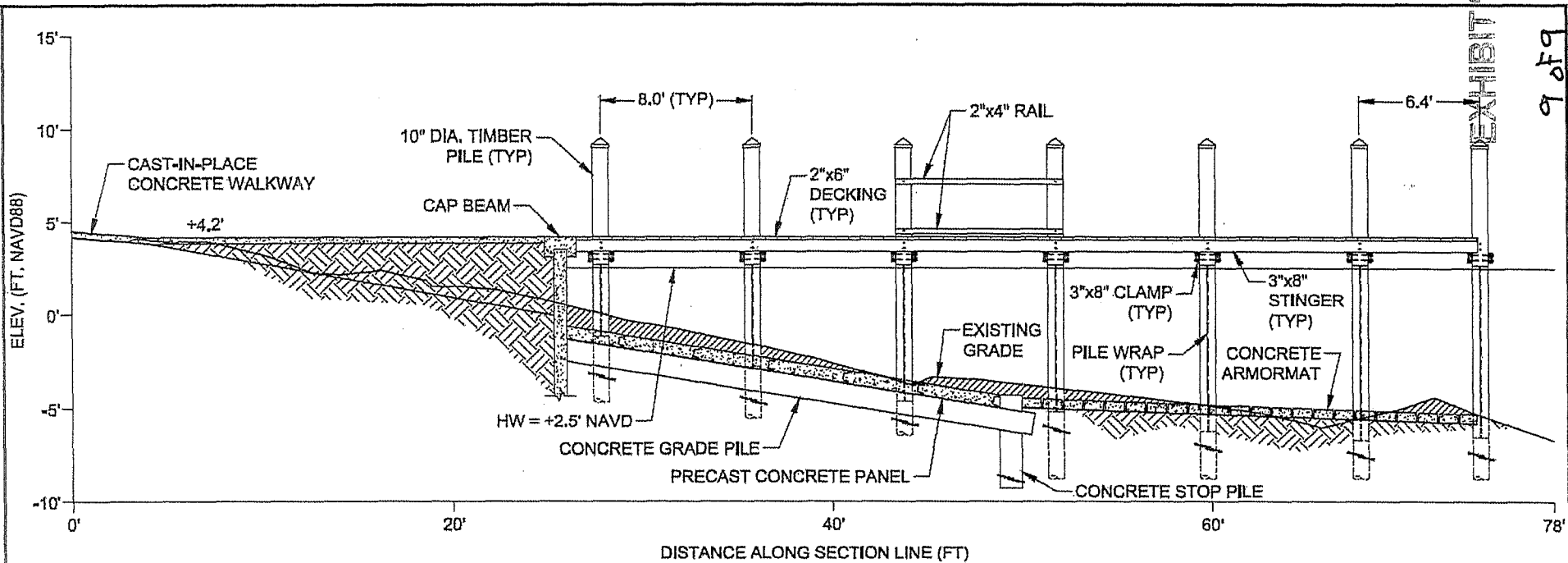
**RECEIVED** November 25, 2015  
South District DEP



SCALE: 1" = 8'

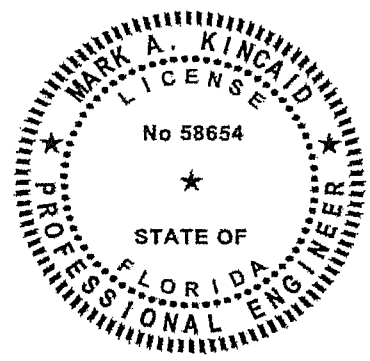
SHEET 7 FILE NO. 13029-P-7	<b>COASTAL ENGINEERING CONSULTANTS INC.</b> A CECI GROUP COMPANY Serving Florida Since 1977 3106 SOUTH HORSESHOE DRIVE NAPLES, FLORIDA 34104	CIVIL ENGINEERING SURVEY & MAPPING COASTAL ENGINEERING ENVIRONMENTAL PLANNING SERVICES PHONE: (239)643-2324 FAX: (239)643-1143 www.coastalengineering.com E-Mail: info@cecdi.com	CLIENT: <b>LEE COUNTY BOARD OF COMMISSIONERS</b>	DATE: 10/19/2015	SCALE: AS NOTED
			TITLE: <b>ALVA BOAT RAMP RENOVATION PROPOSED ADA ACCESS SECTIONS D-D &amp; E-E</b>	DRAWN: SDB	F.B.
			CHECKED: MAK	PG	R.N.G.
			SEC: TWP.	R.N.G.	ACAD NO. 13029-P.dwg
			REF. NO. 13029	NO. 13029	DATE BY REVISION DESCRIPTION





**SECTION H-H**

**RECEIVED** November 25, 2015  
 South District DEP



SCALE: 1" = 8'

SHEET 6 COASTAL ENGINEERING CONSULTANTS INC. A CECI GROUP COMPANY Serving Florida Since 1977 3106 SOUTH HORSESHOE DRIVE NAPLES, FLORIDA 34104	CIVIL ENGINEERING SURVEY & MAPPING COASTAL ENGINEERING ENVIRONMENTAL PLANNING SERVICES	CLIENT: <b>LEE COUNTY BOARD OF COMMISSIONERS</b>	DATE: 10/19/2015 DRAWN: SDB CHECKED: MAK SEC. TWP. RNG.	SCALE: AS NOTED				
	PHONE: (239)643-2324 FAX: (239)643-1143 www.coastalengineering.com E-Mail: info@ceci.com	TITLE: <b>ALVA BOAT RAMP RENOVATION                  PROPOSED DOCK SECTION H-H</b>	ACAD NO.: 13029-P.dwg REF. NO.: 13029					

EXHIBIT "B"  
 9 of 9