

# AGENDA RECAP MEETING DATE: April 2, 2024

ITEMS TO BE DEFERRED/CONTINUED		
Item #	Details	Requested by
	-	
Revisions & Corrections		
Item #	Details	Requested by
ITEMS TO BE PULLED FOR DISCUSSION		
Item #	Title	Pulled by

## WALK ONS OR CARRY-OVERS

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#### **COMMISSIONERS' ITEMS**

• Commissioner

## **COUNTY MANAGER/COUNTY ATTORNEY ITEMS**

- County Manager
  - o Babcock Ranch Preserve Advisory Group Appointee and Alternate
  - o FEMA / National Flood Insurance Program (NFIP) Update
- County Attorney

### **WORKSHOP INFORMATION**

• No workshop scheduled.

Distributed 03/29/24 4:00PM