



**AGENDA RECAP**  
**MEETING DATE: May 26, 2023**  
**Special Meeting**

<b>Revisions &amp; Corrections</b>		
<b>Item #</b>	<b>Details</b>	<b>Requested by</b>
2.a.	<p>Reallocate American Rescue Plan Act Grant Funds</p> <ul style="list-style-type: none"><li>- Revise Item Summary and Analysis to make agreement with the Center for Progress and Excellence effective from <b>January 1, 2023</b> through September 30, 2025.</li><li>- Revised agreement attached.</li></ul>	County Administration

Distributed 05/25/23 3:45 PM