

**RESOLUTION 21-09-15  
ADOPTING TENTATIVE MILLAGE FOR  
LEE COUNTY UNINCORPORATED AREA MSTU  
LEE COUNTY, FLORIDA  
FY21-22**

WHEREAS, in compliance with Florida Statutes Chapters 129 and 200, budgets have been prepared and the proper notices and advertisements prepared and presented by the County and by the Property Appraiser; and

WHEREAS, the Lee County Unincorporated Area MSTU requires ad valorem taxes of 0.8398 mills to support the budget, which is a 5.16% increase from the rolled-back rate of 0.7986 mills; and

NOW, THEREFORE, BE IT RESOLVED that the above stated Tentative Millage rate is hereby adopted for FY21-22.

The foregoing Resolution was offered by Commissioner Hamman, who moved its adoption. The motion was seconded by Commissioner Pendergrass and, upon being put to a vote, the vote was as follows:

KEVIN RUANE	<u>Aye</u>
CECIL PENDERGRASS	<u>Aye</u>
RAYMOND SANDELLI	<u>Aye</u>
BRIAN HAMMAN	<u>Aye</u>
FRANK MANN	<u>Aye</u>

**DONE AND ADOPTED BY THE BOARD this 7th day of September, 2021.**

ATTEST:  
LINDA DOGGETT, CLERK

By: 

Deputy Clerk

BOARD OF COUNTY COMMISSIONERS  
LEE COUNTY, FLORIDA

By: 

Vice Chair  
Commissioner Cecil L. Pendergrass  
Lee County Board of County Commissioners  
District 2

APPROVED AS TO FORM FOR THE  
RELIANCE OF LEE COUNTY ONLY

By: 

Office of the County Attorney



The attached document has been approved by the Board of County Commissioners. Please review the instructions below and forward to the appropriate office when complete.

<b>Meeting Date:</b>	09/07/2021 1 <sup>st</sup> Budget Hearing
<b>Agenda Item #:</b>	
<b>Agenda Item Title:</b>	Tentative Millage for Unincorporated Area MSBU
<b>Attachment(s):</b>	(1) Resolution 21-09-15

Department	Instructions
<b>County Attorney</b>	<p>Please review the attached document(s) at the <b>BLUE</b> sticker. If you have any questions concerning the document(s), contact the originating department.</p> <p>After completion, forward to the <b>CHAIR/VICE CHAIR</b> for signature.</p>
<b>Chair/Vice Chair</b>	<p>Sign the attached document(s) at the <b>RED</b> sticker.</p> <p>After completion, forward to the <b>MINUTES OFFICE</b> for execution.</p>
<b>Minutes Office</b> <b>MB 9-10-21</b>	<p>Execute the attached document(s).</p> <p>After document(s) are completely executed, return the remaining originals to <b>Laurel Chick, County Administration</b> for distribution.</p>

Date out from Administration: 09/09/21

Return to Dept. ☐ Novus ☐

2021 SEP -9 PM 12:55  
RECEIVED BY  
LEE CO. ATTORNEY

2021 SEP 10 PM 4:40

MINUTES OFFICE  
RECEIVED